

Are There Holes In Your Bible?

By Scott K. Childs

Nearly every new version of the Bible in print today is based upon Greek manuscripts that are missing many words, phrases and even entire verses. In this pamphlet you will find listed over 200 of the altered verses. All of the **bold underlined** portions of these verses are missing from the Westcott and Hort Greek text. Any verse that is **circled** and **red** is completely missing.

Look up these verses in your Bible and check for yourself. Without knowing it, you may be using a Bible that is full of holes.

(Mt 1:25) . . . her **firstborn** son: and he called his name JESUS.

(Mt 5:22) . . . angry with his brother **without a cause** shall be . . .

(Mt 5:44) . . . unto you, Love your enemies, **bless them that curse you, do good to them that hate you,** and pray for them which **despitefully use you,** and persecute you;

(Mt 6:13) . . . temptation, but deliver us from evil: **For thine is the kingdom, and the power, and the glory, for ever. Amen.**

(Mt 6:33) But seek ye first the kingdom **of God,** and his . . .

(Mt 8:29) . . . have we to do with thee, **Jesus,** thou Son of . . .

(Mt 9:13) . . . to call the righteous, but sinners **to repentance.**

(Mt 12:35) . . . out of the good treasure **of the heart** bringeth forth good things: and an . . .

(Mt 12:47) Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.

(Mt 13:51) **Jesus saith unto them,** Have ye understood all these things? They say unto him, Yea, **Lord.**

(Mt 15:8) **This people draweth nigh unto me with their mouth,** and honoureth me . . .

(Mt 16:3) . . . lowring, **O ye hypocrites,** ye can discern . . .

(Mt 16:20) . . . should tell no man that he was **Jesus** the Christ.

(Mt 17:21) Howbeit this kind goeth not out but by prayer and fasting.

(Mt 18:11) For the Son of man is come to save that which was lost.

(Mt 18:26) . . . and worshipped him, saying, **Lord,** have patience. .

(Mt 19:9) . . . adultery: **and whoso marrieth her which is put away doth commit adultery.**

(Mt 19:17) . . . *there is* none good but one, *that is,* **God** . . .

(Mt 20:7) . . . also into the vineyard; **and whatsoever is right, that shall ye receive.**

(Mt 20:16) . . . first last: **for many be called, but few chosen.**

(Mt 20:22) . . . that I shall drink of, **and to be baptized with the baptism that I am baptized with?** They say unto him . . .

(Mt 23:14) Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

(Mt 25:13) . . . the hour **wherein the Son of man cometh.**

(Mt 27:35) . . . casting lots: **that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.**

(Mt 28:2) . . . back the stone **from the door,** and sat upon it.

(Mt 28:9) And **as they went to tell his disciples,** behold, Jesus . .

(Mk 1:1) . . . of the gospel of Jesus Christ, **the Son of God;**

(Mk 1:14) . . . preaching the gospel **of the kingdom** of God,

(Mk 1:31) . . . up; and **immediately** the fever left her, and . . .

(Mk 2:17) . . . to call the righteous, but sinners **to repentance.**

(Mk 6:11) . . . a testimony against them. **Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.**

(Mk 7:8) . . . commandment of God, ye hold the tradition of men, **as the washing of pots and cups; and many other such like things ye do.**

(Mk 7:16) If any man have ears to hear, let him hear.

(Mk 9:24) . . . tears, **Lord**, I believe; help thou mine unbelief.

(Mk 9:29) . . . forth by nothing, but by prayer **and fasting**.

(Mk 9:42) . . . *these* little ones that believe **in me**, it is better . . .

(Mk 9:44) Where their worm dieth not, and the fire is not quenched.

(Mk 9:46) Where their worm dieth not, and the fire is not quenched.

(Mk 9:49) . . . fire, **and every sacrifice shall be salted with salt.**

(Mk 10:21) . . . and come, **take up the cross**, and follow me.

(Mk 10:24) . . . how hard is it **for them that trust in riches** to enter into the kingdom of God!

(Mk 11:10) . . . our father David, that cometh **in the name of the Lord**: Hosanna in the highest.

(Mk 11:26) But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

(Mk 13:14) . . . desolation, **spoken of by Daniel the prophet**, standing where it ought . . .

(Mk 13:33) . . . watch **and pray**: for ye know not when the time is.

(Mk 14:68) . . . he went out into the porch; **and the cock crew.**

(Mk 15:28) And the scripture was fulfilled, which saith, And he was numbered with the transgressors.

(Mk 16:9-20) *While the Westcott & Hort manuscripts include these verses their footnote indicates that they do not believe they should be included.*

(Lk 1:28) . . . *is* with thee: **blessed art thou among women.**

(Lk 2:33) And **Joseph** and his mother. . . were spoken of ✪

(Lk 2:43) . . . and **Joseph and his mother** knew not of it. ✪

(Lk 4:4) . . . bread alone, **but by every word of God.**

(Lk 4:8) . . . him, **Get thee behind me, Satan: for** it is written. .

(Lk 4:41) . . . Thou art **Christ** the Son of God. And he . . .

(Lk 6:48) . . . not shake it: **for it was founded upon a rock.** ✪

(Lk 7:31) **And the Lord said**, Whereunto then shall I liken . .

(Lk 9:54) . . . heaven, and consume them, **even as Elias did?**

(Lk 9:55-56). . . rebuked them, **and said, Ye know not what manner of spirit ye are of. For the Son of man is not come to destroy men's lives, but to save them.** . . .

(Lk 9:57) . . . **Lord**, I will follow thee whithersoever thou goest.

(Lk 11:2) . . . **Our** Father **which art in heaven**, Hallowed be thy name. Thy kingdom come. **Thy will be done, as in heaven, so in earth.**

(Lk 11:4) . . . temptation; **but deliver us from evil.**

(Lk 11:29). . . Jonas **the prophet.**

(Lk 11:54) . . . him, **and seeking** to catch . . . of his mouth, **that they might accuse him.**

(Lk 17:36) Two men shall be in the field; the one shall be taken, and the other left.

(Lk 21:4) . . . unto the offerings **of God**: but she of her penury . .

(Lk 22:31) **And the Lord said**, Simon, Simon, behold, . . .

(Lk 22:64) . . . blindfolded him, **they struck him on the face,** . . .

(Lk 22:68) . . . answer me, **nor let me o.**

(Lk 23:17) (For of necessity he must release one unto them at the feast.)

(Lk 23:38) . . . over him **in letters of Greek, and Latin, and Hebrew,** . . .

(Lk 23:42) And he said **unto** Jesus, **Lord**, remember me . . .
(Lk 24:49) . . . city **of Jerusalem**, until ye be endued with . . .
(Jn 1:27) . . . after me **is preferred before me**, whose shoe's . . .
(Jn 3:13) . . . *even* the Son of man **which is in heaven**.
(Jn 3:15) . . . him **should not perish**, but have eternal life.
(Jn 4:42) . . . is indeed **the Christ**, the Saviour of the world.
(Jn 5:3) . . . withered, **waiting for the moving of the water**.

(Jn 5:4) For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

(Jn 6:47) . . . He that believeth **on me** hath everlasting life.
(Jn 6:69) . . . thou art **that Christ, the Son** of the **living** God.
(Jn 9:35) . . . on the Son of **God**?
(Jn 11:41) . . . *from the place* **where the dead was laid**. And . . .
(Jn 16:16) . . . and ye shall see me, **because I go to the Father**.
(Jn 17:12) . . . with them **in the world**, I kept them in thy . . .
(Jn 20:29) Jesus saith unto him, **Thomas**, because thou hast . . .
(Ac 1:14) . . . in prayer **and supplication**, with the . . .
(Ac 2:30) . . . loins, **according to the flesh, he would raise up Christ** to sit on his throne;
(Ac 3:26) . . . his Son **Jesus**, sent him to bless you, in turning . . .
(Ac 6:3) . . . full of the **Holy** Ghost and wisdom, whom we . . .
(Ac 7:30) . . . an angel **of the Lord** in a flame of fire in a bush.
(Ac 7:37) . . . shall **the Lord** your God raise . . . me; **him shall ye hear**.

(Ac 8:37) And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.

(Ac 9:5) . . . the **Lord** said, I am . . . thou persecutest: ***it is hard for thee to kick against the pricks***.
(Ac 9:6) **And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into . . .**
(Ac 10:6) . . . side: **he shall tell thee what thou oughtest to do**.
(Ac 10:30) And Cornelius said, Four days ago I was **fasting** . . .
(Ac 15:18) Known **unto God are all his works** from the . . .

(Ac 15:34) Notwithstanding it pleased Silas to abide there still.

(Ac 16:31) And they said, Believe on the Lord Jesus **Christ**, . . .
(Ac 17:26) And hath made of one **blood** all nations of men for . . .
(Ac 20:25) . . . the kingdom **of God**, shall see my face no more.
(Ac 20:32) And now, **brethren**, I commend you to God, and . . .
(Ac 23:9) . . . hath spoken to him, **let us not fight against God**.
(Ac 24:6) . . . whom we took, **and would have judged according to our law**.

(Ac 24:7) But the chief captain Lysias came upon us, and with great violence took him away out of our hands,

(Ac 24:8) **Commanding his accusers to come unto thee**; by examining of whom thyself . . .
(Ac 24:15) . . . a resurrection **of the dead**, both of the just and unjust.
(Ac 28:16) And when we came to Rome, **the centurion delivered the prisoners to the captain of the guard: but** Paul was suffered . . .

(Ac 28:29) And when he had said these words, the Jews departed, and had great reasoning among themselves.

(Ac 28:30) And **Paul** dwelt two whole years in his own . . .
(Ro 1:16) For I am not ashamed of the gospel **of Christ**: for it . . .
(Ro 1:29) . . . all unrighteousness, **fornication**, wickedness, . . .

(Ro 1:31) . . . affection, **implacable**, unmerciful:
 (Ro 3:22) . . . Jesus Christ unto all **and upon all** them that . . .
 (Ro 4:1) . . . father, as pertaining to the flesh, **hath found**?
 (Ro 6:11) . . . alive unto God through Jesus Christ **our Lord**.
 (Ro 6:12) . . . that ye should obey **it in** the lusts thereof.
 (Ro 7:18) . . . but *how* to perform that which is good **I find** not.
 (Ro 8:1) . . . which are in Christ Jesus, **who walk not after the flesh, but after the Spirit**.
 (Ro 8:26) . . . **for us** with groanings which cannot be uttered.
 (Ro 9:28) . . . the work, and **cut it short in righteousness: because** a short work will . . .
 (Ro 9:31) . . . hath not attained to the law **of righteousness**.
 (Ro 9:32) . . . it were by the works **of the law. For** they stumbled at that stumblingstone;
 (Ro 10:1) . . . to God **for Israel** is, that they might be saved.
 (Ro 10:3) . . . own **righteousness**, have not submitted . . .
 (Ro 10:15) . . . them that preach **the gospel of peace**, and bring glad tidings of good things!
 (Ro 10:17) . . . hearing, and hearing by the word of **God**. ☩
 (Ro 11:2) . . . he maketh intercession to God against Israel, **saying**,
 (Ro 11:6) . . . is no more grace. **But if it be of works, then is it no more grace: otherwise work is no more work**.
 (Ro 13:1) . . . of God: **the powers** that be are ordained of God.
 (Ro 13:9) . . . not kill, Thou shalt not steal, **Thou shalt not bear false witness**, Thou . . .
 (Ro 14:6) . . . unto the Lord; **and he that regardeth not the day, to the Lord he doth not regard it**. He . . .
 (Ro 14:9) . . . end Christ both died, and rose, **and revived**, that . . .
 (Ro 14:10) . . . all stand before the judgment seat of **Christ**. ☩
 (Ro 14:21) . . . brother stumbleth, **or is offended, or is made weak**.
 (Ro 15:8) Now I say that **Jesus** Christ was a minister of . . .
 (Ro 15:24) . . . take my journey into Spain, **I will come to you**: for I trust to see you . . .
 (Ro 15:29) . . . of the blessing **of the gospel** of Christ.
 (Ro 16:20) . . . of our Lord Jesus **Christ** *be* with you. Amen.

(Ro 16:24) <u>The grace of our Lord Jesus Christ be with you all. Amen.</u>
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(1 Co 1:14) I thank **God** that I baptized none of you, but . . .
 (1 Co 2:13) . . . but which the **Holy** Ghost teacheth; comparing . . .
 (1 Co 3:3) . . . strife, **and divisions**, are ye not carnal, . . .
 (1 Co 5:4) . . . with the power of our Lord Jesus **Christ**,
 (1 Co 5:7) Purge out **therefore** the old . . . is sacrificed **for us**:
 (1 Cor 6:5) . . . a wise man among you? **no, not one** that shall . . .
 (1 Cor 6:20) . . . body, **and in your spirit, which are God's**.
 (1 Cor 7:5) . . . may give yourselves to **fasting** and prayer. . .
 (1 Cor 7:39) The wife is bound **by the law** as long as her . . .
 (1 Cor 9:18) . . . I may make the gospel **of Christ** without . . .
 (1 Cor 10:9) Neither let us tempt **Christ**, as some of them . . . ☩
 (1 Cor 10:11) Now **all** these things happened unto them for . . .
 (1 Cor 10:23) All things are lawful **for me**, but all things are . . .
 (1 Cor 10:24) . . . seek his own, but **every man** another's *wealth*.
 (1 Cor 10:28) . . . conscience sake: **for the earth is the Lord's, and the fulness thereof**:
 (1 Cor 11:2) Now I praise you, **brethren**, that ye remember. . .
 (1 Cor 11:24) . . . **Take, eat**: this is my body, which is **broken** . . .
 (1 Cor 11:29) . . . and drinketh **unworthily**, eateth and drinketh . . . **the Lord's** body.
 (1 Cor 12:9) . . . to another the gifts of healing by the **same** Spirit; ☩

(1 Cor 14:10) . . . and none **of them** *is* without signification.

(1 Cor 15:47) . . . earthy: the second man *is* **the Lord** from heaven.

(1 Cor 16:22) If any man love not the Lord **Jesus Christ**, let . . .

(1 Cor 16:23) The grace of our Lord Jesus **Christ** *be* with you.

(2 Cor 4:6) . . . the glory of God in the face of **Jesus** Christ.

(2 Cor 4:10) . . . body the dying of the **Lord** Jesus, that the . . .

(2 Cor 5:18) . . . hath reconciled us to himself by **Jesus** Christ . . .

(2 Cor 11:31) . . . Father of our Lord Jesus **Christ**, which is . . .

(Gal 3:1) . . . bewitched you, **that ye should not obey the truth** . . .

(Gal 3:17) . . . was confirmed before of God **in Christ**, the law . . .

(Gal 4:7) . . . son; and if a son, then an heir of God through **Christ**.

(Gal 5:21) Envyings, **murders**, drunkenness, revellings . . .

(Gal 6:15) For **in Christ Jesus** neither circumcision . . .

(Gal 6:17) . . . for I bear in my body the marks of the **Lord** Jesus.

(Eph 3:9) . . . God, who created all things **by Jesus Christ**:

(Eph 3:14) . . . knees unto the Father **of our Lord Jesus Christ**,

(Eph 5:30) . . . members of his body, **of his flesh, and of his bones**.

(Eph 6:10) Finally, **my brethren**, be strong in the Lord, and in . . .

(Eph 4:6) . . . all, who *is* above all, and through all, and in **you** all.

(Php 3:16) . . . by the same rule, **let us mind the same thing**.

(Php 4:13) I can do all things through **Christ** which . . .

(Col 1:2) . . . from God our Father **and the Lord Jesus Christ**.

(Col 1:14) . . . we have redemption **through his blood**, *even* . . .

(Col 1:28) . . . we may present every man perfect in Christ **Jesus**:

(Col 2:11) . . . in putting off the body **of the sins** of the flesh . . .

(Col 3:6) . . . of God cometh **on the children of disobedience**:

(1 Th 1:1) . . . *be* unto you, and peace, **from God our Father, and the Lord Jesus Christ**.

(1 Th 2:19) . . . presence of our Lord Jesus **Christ** at his coming?

(1 Th 3:11) . . . Lord Jesus **Christ**, direct our way unto you.

(1 Th 3:13) . . . coming of our Lord Jesus **Christ** with all his saints.

(2 Th 1:8) . . . obey not the gospel of our Lord Jesus **Christ**:

(1 Tim 1:17) . . . immortal, invisible, the only **wise** God, *be* . . .

(1 Tim 2:7) . . . and an apostle, (I speak the truth **in Christ** . . .

(1 Tim 3:16) . . . of godliness: **God** was manifest in the flesh. . .

(1 Tim 4:12) . . . in charity, **in spirit**, in faith, in purity.

(1 Tim 5:21) I charge *thee* before God, and the **Lord** Jesus. . .

(1 Tim 6:5) . . . is godliness: **from such withdraw thyself**.

(2 Tim 1:11) . . . and an apostle, and a teacher **of the Gentiles**.

(2 Tim 4:1) . . . before God, and the **Lord** Jesus Christ, who . . .

(2 Tim 4:22) The Lord **Jesus Christ** *be* with thy spirit. Grace *be* with you. **Amen**.

(Tit 1:4) . . . God the Father and the **Lord** Jesus Christ our Saviour.

(Phm 1:6) . . . of every good thing which is in you in Christ **Jesus**.

(Heb 1:3) . . . of his power, when he had **by himself** purged our. . .

(Heb 3:1) . . . and High Priest of our profession, **Christ** Jesus;

(Heb 7:21) . . . priest for ever **after the order of Melchisedec**;))

(Heb 10:30) . . . I will recompense, **saith the Lord**. And again . . .

(Heb 10:34) . . . **in heaven** a better and an enduring substance.

(Heb 11:11) . . . seed, and **was delivered of a child** when . . .

(Jas 5:16) Confess *your* **faults** one to another, and pray one . . . ★

(1 Pe 1:22) . . . in obeying the truth **through the Spirit** unto . . .

(1 Pe 4:1) Forasmuch then as Christ hath suffered **for us** in the. . .

(1 Pe 4:14) . . . you: **on their part he is evil spoken of, but on your part he is glorified.**

(1 Pe 5:10) . . . us unto his eternal glory by Christ **Jesus**, after. . .

(1 Pe 5:11) *be* **glory and** dominion for ever and ever. Amen.

(2 Pe 2:17) . . . to whom the mist of darkness is reserved **for ever**.

(2 Pe 3:10) . . . the Lord will come as a thief **in the night**; in . . .

(1 Jn 1:7) . . . of Jesus **Christ** his Son cleanseth us from all sin.

(1 Jn 2:7) . . . word which ye have heard **from the beginning.**

(1 Jn 4:3) . . . not that Jesus **Christ is come in the flesh** is not . . .

(1 Jn 4:19) We love **him**, because he first loved us.

(1 Jn 5:7) . . . three that bear record **in heaven, the Father, the Word, and the Holy Ghost: and these three are one.**

(1 Jn 5:8) **And there are three that bear witness in earth**, the Spirit, and the water, . . .

(1 Jn 5:13) . . . have eternal life, **and that ye may believe on the name of the Son of God.**

(2 Jn 1:3) . . . and from the **Lord** Jesus Christ, the Son of the. . .

(Jude 1:25) To the only **wise** God our Saviour, *be* glory and. . .

(Rev 1:8) . . . Alpha and Omega, **the beginning and the ending.** . . .

(Rev 1:11) Saying, I am **Alpha and Omega, the first and the last: and,** What thou seest, . . .

(Rev 2:13) I know **thy works, and** where thou dwellest . . .

(Rev 5:14) . . . *and* **twenty** elders fell down and worshipped **him that liveth for ever and ever.**

(Rev 6:1) . . . one of the four beasts saying, Come **and see.**

(Rev 8:13) And I beheld, and heard an **angel** flying through . . . ☪

(Rev 9:13) . . . I heard a voice from the **four** horns of the golden. . .

(Rev 11:17) . . . which art, and wast, **and art to come;** because . . .

(Rev 12:12) . . . dwell in them. Woe to the **inhabiters of** the. . .

(Rev 12:17) . . . of God, and have the testimony of Jesus **Christ**.

(Rev 14:5) . . . was found no guile: **for** they are without fault **before the throne of God.**

(Rev 16:17) . . . **of heaven,** from the throne, saying, It is done.

(Rev 19:1) . . . and honour, and power, unto the **Lord** our God:

(Rev 20:9) . . . down from **God out of** heaven, and devoured them.

(Rev 20:12) . . . small and great, stand before **God**; and. . .

(Rev 21:24) And the nations **of them which are saved** shall.

☪ WH Greek Text substitutes another word or words

If you have discovered that your Bible is full of holes, I suggest that you put it on the shelf and buy a King James Version (KJV). It will contain every one of these deletions.

The reason the KJV is different is because it was translated from Greek manuscripts within the Majority Greek text family, not the Westcott and Hort Greek text family. About ninety percent of the 5,000+ ancient Greek manuscripts available today are in the Majority Greek text family. The other ten percent form the Westcott and Hort (WH) Greek text family on which most new versions are based.

Though scholars claim that the Westcott and Hort text is “older,” this does not mean it is better. It is outnumbered 9-1. Scholars also claim that no major doctrines are affected — the **deletions** show otherwise as you can see for yourself. **Why use a Bible that is full of holes?**

Note: The 1881 Westcott and Hort Greek N.T. was used for this com-parison. While this list of deletions is not comprehensive, a majority of them have been noted.